

COMMISSIONERS LIST
September 16, 2020

As recommended by the Department of Human Resources
Item numbers 1 through 49

| APPOINTMENTS | | | | | | | | |
|---------------------|---------------|----------------------|---------------------------|------------------------------|-------|----------------|--------------|----------|
| REQUISITION # | NEW HIRE NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
| 1 | 4441 | Brandy E. Bellamy | Aging Care Manager | Area Agency on Aging | 04 | 37.5 | 9/29/2020 | 25.36 PH |
| 2 | 4485 | Katherine A. Brown | Caseworker | NM Social Works Services | 46 | 40.0 | 9/29/2020 | 25.37 PH |
| 3 | 4329 | Janet Campbell | Activities Assistant - PD | NM Activities | 03 | 12.0 | 9/21/2020 | 14.36 PH |
| 4 | 4325 | Stefi Y. Dorvil | L P N | NM Licensed Practical Nurses | 33 | 40.0 | 9/29/2020 | 27.91 PH |
| 5 | 4326 | Deron M. Gibbs | L P N - Pool | NM Nursing Pool | 31 | 14.0 | 9/29/2020 | 30.30 PH |
| 6 | 4481 | Emily S. Greco | Registrar | Board of Voter Registration | 03 | 35.0 | 9/28/2020 | 22.41 PH |
| 7 | 4390 | Kaitlin Howey | Caseworker | Children and Youth | 04 | 37.5 | 9/21/2020 | 25.36 PH |
| 8 | 4325 | Nicole L. Joerger | L P N | NM Licensed Practical Nurses | 33 | 40.0 | 9/29/2020 | 27.91 PH |
| 9 | 4474 | Chad K. Love | Grounds Level III | General Services | 02 | 40.0 | 9/21/2020 | 21.23 PH |
| 10 | 4470 | Lydia Oppong-Sasraku | Ballot Clerk - PD | Board of Voter Registration | 00 | 30.0 | 9/17/2020 | 15.00 PH |

| REHIRE | | | | | | | | |
|---------------|----------------------------|---------------------|--------------------------------|-----------------------------|-------|----------------|--------------|----------|
| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
| 11 | 4383 | Catherine A. Barton | General Service - PD | General Services | 00 | 30.0 | 10/3/2020 | 13.02 PH |
| | Separation Date: 10/2/2020 | | | | | | | |
| 12 | 4478 | Amanda M. Hafler | Assistant Election Coordinator | Board of Voter Registration | 00 | 37.5 | 9/17/2020 | 23.00 PH |
| | Separation Date: 9/1/2018 | | | | | | | |
| 13 | 4481 | Kathleen A. Norris | Registrar | Board of Voter Registration | 03 | 30.0 | 9/17/2020 | 22.41 PH |
| | Separation Date: 2/29/2016 | | | | | | | |

| PER DIEM TO PERMANENT | | | | | | | | |
|------------------------------|------|---------------------|---------------------------------|-----------------------------|-------|----------------|--------------|-------------|
| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
| 14 | 4483 | Ned W. Cutshall Jr | Voting Machine Mechanic - PD TO | Voting Machines | 02 | 28.0 TO | 9/26/2020 | 14.43 PH TO |
| | | | Voting Machine Mechanic | | | | | 23.36 PH |
| 15 | 4482 | William F. Mumbauer | Voting Machine Mechanic - PD TO | Voting Machines | 02 | 24.0 TO | 9/26/2020 | 14.72 PH TO |
| | | | Voting Machine Mechanic | | | | | 23.36 PH |
| 16 | 4483 | Anthony J. Viola | Voting Machine Mechanic - PD TO | Voting Machines | 02 | 14.0 TO | 9/26/2020 | 14.72 PH TO |
| | | | Voting Machine Mechanic | | | | | 23.36 PH |
| 17 | 4479 | Brandon A. Yett | Registrar - PD TO | Board of Voter Registration | 03 | 28.0 TO | 9/26/2020 | 11.50 PH TO |
| | | | Registrar | | | | | 22.41 PH |

| PERMANENT TO PER DIEM | | | | | | | | |
|------------------------------|------|--------------------|--------------------------|--------------------------------|-------|----------------|--------------|-----------------|
| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
| 18 | 4326 | Brittney C. Lewis | L P N TO | NM Licensed Practical Nurse TO | 33 TO | 40.0 TO | 9/19/2020 | 29.31 PH TO |
| | | | L P N - Pool | | | | | NM Nursing Pool |
| 19 | 4332 | Rachel E. Reinbott | Nursing Assistant TO | NM Nursing Assistants TO | 03 TO | 40.0 TO | 9/19/2020 | 21.20 PH TO |
| | | | Nursing Assistant - Pool | | | | | NM Nursing Pool |

| POSITION CHANGE | | | | | | | | |
|------------------------|------|-------------------------|---------------------------------------|---------------------|-------|----------------|--------------|-------------|
| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
| 20 | N/A | William P. Gaines | Appraiser III TO | Board of Assessment | 46 TO | 40.0 | 9/28/2020 | 33.31 PH TO |
| | | | Senior Appraiser II - Supervisor | | | | | 44 |
| 21 | N/A | Patricia A. Rittenhouse | Appraiser III TO | Board of Assessment | 46 | 40.0 | 9/28/2020 | 33.31 PH TO |
| | | | Senior Appraiser I | | | | | 34.74 PH |
| 22 | N/A | Steven W. Skinner | ERP System Administrator - PD TO | ERP | 00 | 15.0 | 9/28/2020 | 43.42 PH |
| | | | ERP System Administrator Training -PD | | | | | |

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|----|------|--------------------|----------------------------------|--------------------|----|------|-----------|-------------------------|
| 23 | 4456 | Anna L. VanBuskirk | Caseworker TO Social Worker I | Children and Youth | 04 | 37.5 | 9/21/2020 | 25.36 PH TO 26.41 PH |
|----|------|--------------------|----------------------------------|--------------------|----|------|-----------|-------------------------|

TRANSFER

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
|---------------|------|----------------------|---|---|-------|----------------|--------------|-------------------------|
| 24 | N/A | Alex M. Bradfield | Enterprise Services Specialist TO ERP System Administrator | Information Technology TO ERP | 00 | 40.0 | 9/28/2020 | 31.88 PH TO 38.47 PH |
| 25 | 4441 | Samantha M. Harrison | Caseworker TO Aging Care Manager | Children and Youth TO Area Agency on Aging | 04 | 37.5 | 9/28/2020 | 27.65 PH |
| 26 | N/A | Randall S. Miller | Training Coordinator TO Director, Training and Outreach | Information Technology TO Commissioners | 00 | 40.0 | 9/5/2020 | 85,197.00 PA |

SALARY ADJUSTMENT

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
|---------------|------|------------------------|---|-------------------|-------|----------------|--------------|---------------------------------|
| 27 | N/A | Drew D. Dycus | Public Health Bioterrorism Coordinator | Health Department | 00 | 40.0 | 9/26/2020 | 75,480.00 PA TO 80,480.00 PA |
| 28 | N/A | Sharita S. Flaherty | HIV/AIDS Program Manager TO HIV/STD Program Manager | Health Department | 00 | 40.0 | 9/26/2020 | 33.13 PH TO 36.44 PH |
| 29 | N/A | Lauren N. Joyce | Administrative Supervisor | Health Department | 00 | 40.0 | 9/26/2020 | 58,897.00 PA TO 63,897.00 PA |
| 30 | N/A | Fallon P. Maggio | Public Health Preparedness Planner | Health Department | 00 | 40.0 | 9/26/2020 | 64,945.00 PA TO 69,945.00 PA |
| 31 | N/A | Michelle A. McLaughlin | Administrative Assistant - Secretary | Main Jail | 00 | 40.0 | 9/26/2020 | 25.63 PH TO 26.29 PH |
| 32 | N/A | Deborah A. Mumbauer | Office Manager TO Office Manager/Assistant to Director | Health Department | 00 | 40.0 | 9/26/2020 | 63,672.00 PA TO 68,672.00 PA |
| 33 | N/A | Mackenzie A. Raub | Public Health Epidemiologist | Health Department | 00 | 40.0 | 9/26/2020 | 63,000.00 PA TO 68,000.00 PA |
| 34 | N/A | Eric J. Reinbott Jr | Director of Finance and Administration | Main Jail | 00 | 40.0 | 9/26/2020 | 76,500.00 PA TO 84,000.00 PA |
| 35 | N/A | Ronald C. Winckler | Paralegal | Public Defender | 00 | 40.0 | 9/21/2020 | 20.49 PH TO 22.89 PH |

OUT OF CLASS END

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
|---------------|------|-------------------------|--|---------------------|-------|----------------|--------------|-------------------------|
| 36 | N/A | Patricia A. Rittenhouse | Senior Appraiser II - Supervisor TO Appraiser III | Board of Assessment | 46 | 40.0 | 9/25/2020 | 34.78 PH TO 33.31 PH |

SEPARATION

| NAME | POSITION TITLE | DEPARTMENT | EFFECTIVE DATE | COMPENSATION |
|------|---------------------|---|----------------|--------------|
| 37 | Daphnee Abdon | Nursing Assistant - Pool | 8/27/2020 | 22.29 PH |
| 38 | Catherine A. Barton | Administrative Assistant PW-County Property Director | 10/2/2020 | 23.97 PH |
| 39 | Mimose Damus | L P N | 9/2/2020 | 29.31 PH |
| 40 | Marc T. Grove | Custodian-NMH | 9/9/2020 | 23.27 PH |
| 41 | Jenifer L. Klepesky | Casework Supervisor | 9/23/2020 | 29.33 PH |
| 42 | Matthew B. Leahy | Corrections Officer | 9/9/2020 | 28.79 PH |
| 43 | David A. Marshall | Seasonal Help - PD | 7/2/2020** | 11.50 PH |
| 44 | Kathy Potena | ID Program Specialist I | 9/18/2020 | 41.02 PH |
| 45 | Paula Ribeiro | Seasonal Help - PD | 7/31/2020** | 9.18 PH |
| 46 | Michelle D. Stamps | Ballot Clerk - PD | 9/4/2020 | 15.00 PH |
| 47 | Kim M. Thomas | PHN III | 10/1/2020 | 39.02 PH |

*Estimated Date **Never Started ***Agreement ****Reinstatement

| CORRECTION | | REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION |
|-----------------------|-----|-------------------|---|--|------------|------------|-----------|-----------------------------|--------------|
| PERMANENT TO PER DIEM | | | | | | | | | |
| 48 | N/A | Jeryl Lee Degideo | Chief Deputy Coroner TO Human Resources Training - PD | Coroner TO Human Resources | 00 | 40.0 | 9/3/2020 | 80,000.00 PA TO 31.39 PH | |
| 49 | N/A | Shannon T. Kirby | Assistant Project Administrator TO HS Development Fund Coordinator | Housing & Community Development TO Human Services | 00 | 40.0 | 8/29/2020 | 24.03 PH TO 28.85 PH | |

COURT LIST
September 16, 2020

APPOINTMENTS

| REQUISITION # | NEW HIRE NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
|---------------|---------------|-----------------------|-----------------------------------|-------------------------------|-------|----------------|--------------|--------------|
| 1 | 4358 | Robert V. Dellorefice | Juvenile Probation Officer Intern | Juvenile Probation and Parole | 07 | 40.00 | 09/28/2020 | 26.77 PH |
| 2 | 4358 | Jennifer L. Keller | Juvenile Probation Officer Intern | Juvenile Probation and Parole | 07 | 40.00 | 09/28/2020 | 29.47 PH |
| 3 | N/A | Eugene R. Setar | Law Clerk III | Main Courts | 96 | 40.00 | 09/08/2020 | 50,820.00 PA |

POSITION CHANGE

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
|---------------|------|------------------|------------------------------|-------------|-------|----------------|--------------|---------------------------------|
| 4 | N/A | Meghera L. Bunch | Law Clerk TO Law Clerk II | Main Courts | 96 | 40.0 | 8/5/2020 | 50,820.00 PA TO 56,272.00 PA |

TRANSFER

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
|---------------|------|------------------|--|-------------------------------------|-------------|----------------|--------------|---------------------------------|
| 5 | N/A | Meghera L. Bunch | Law Clerk II TO Assistant District Attorney I | Main Courts TO District Attorney | 96 TO 00 | 40.0 | 8/31/2020 | 56,272.00 PA TO 51,000.00 PA |

TITLE CHANGE

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
|---------------|------|-------------------|--|-------------|-------|----------------|--------------|--------------|
| 6 | N/A | Stephen D. Watson | Senior Legal Review Officer TO Assistant Court Administrator/Senior Legal Review Officer | Main Courts | 96 | 40 | 9/14/2020 | 93,180.00 PA |

SEPARATION

| NAME | POSITION TITLE | DEPARTMENT | EFFECTIVE DATE | COMPENSATION | |
|------|---------------------|--------------|----------------|--------------|--------------|
| 7 | Marielle C. MacMinn | Law Clerk II | Main Courts | 09/04/2020 | 56,272.00 PA |

CORRECTION

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION | |
|---------------|------|------------------|---|-------------------------------------|-------------|----------------|--------------|---------------------------------|
| 8 | N/A | Meghera L. Bunch | Assistant District Attorney I TO Law Clerk | District Attorney TO Main Courts | 00 TO 96 | 40 | 8/31/2020 | 51,000.00 PA TO 50,820.00 PA |

ROW LIST
September 16, 2020

APPOINTMENTS

| REQUISITION # | NEW HIRE NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION |
|---------------|---------------|----------------------|--------------------|-------------------|-------|----------------|-----------------------|
| 1 | N/A | Shelley J. Eilenberg | Seasonal Help - PD | Register of Wills | 00 | 18.0 | 9/14/2020 15.46 PH |

REHIRE

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION |
|---------------|----------------------------------|----------------------|--------------------|-------------------|-------|----------------|-----------------------|
| 2 | N/A Separation Date: 7/8/2016 | Yolanda B. Benscoter | Seasonal Help - PD | Register of Wills | 05 | 18.0 | 9/14/2020 15.46 PH |

POSITION CHANGE

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION |
|---------------|------|------------------|------------------------------|-------------|-------|----------------|---|
| 3 | N/A | Meghera L. Bunch | Law Clerk TO Law Clerk II | Main Courts | 96 | 40.0 | 8/5/2020 50,820.00 PA TO 56,272.00 PA |

TRANSFER

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION |
|---------------|------|------------------------|--|-------------------------------------|-------------|-----------------|--|
| 4 | N/A | William H. Appleton Jr | Deputy Treasurer TO Auditor | Treasurer TO Controller | 00 | 40.0 TO 37.5 | 9/5/2020 89,980.00 PA TO 33.33 PH |
| 5 | N/A | Meghera L. Bunch | Law Clerk II TO Assistant District Attorney I | Main Courts TO District Attorney | 96 TO 00 | 40.0 | 8/31/2020 56,272.00 PA TO 51,000.00 PA |
| 6 | N/A | Perry J. Ferrara | Chief Deputy Sheriff TO Grant Writer | Sheriff TO Controller | 00 | 40.0 | 9/19/2020 87,840.00 PA TO 85,000.00 PA |

SALARY ADJUSTMENTS

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION |
|---------------|------|---------------------------|------------------------------|-------------------|-------|----------------|--|
| 7 | N/A | Dana M. Conboy | Grants Program Coordinator | Controller | 00 | 37.5 | 9/12/2020 74,327.00 PA TO 77,327.00 PA |
| 8 | N/A | Melissa N. Granneman | Payroll Specialist | Controller | 00 | 37.5 | 8/29/2020 25.32 PH TO 27.38 PH |
| 9 | N/A | Gerard M. Grisafi | Payroll Specialist II | Controller | 00 | 37.5 | 8/29/2020 28.28 PH TO 30.34 PH |
| 10 | N/A | Kristin Nielsen | 1st Deputy Recorder of Deeds | Recorder of Deeds | 00 | 37.5 | 8/31/2020 76,000.00 PA TO 80,000.00 PA |
| 11 | N/A | Diane F. Smith-Rockelmann | Auditor | Controller | 00 | 37.5 | 8/29/2020 23.08 PH TO 24.11 PH |
| 12 | N/A | Elisabeth S. Watts | Senior Payroll Specialist | Controller | 00 | 37.5 | 8/29/2020 32.25 PH TO 34.32 PH |

SEPARATION

| NAME | POSITION TITLE | DEPARTMENT | EFFECTIVE DATE | COMPENSATION |
|------|-----------------------|--------------------|-------------------|-----------------------|
| 13 | Joseph J. Kacergis Jr | Document Processor | Recorder of Deeds | 10/2/2020 22.86 PH |

CORRECTION

| REQUISITION # | NAME | POSITION TITLE | DEPARTMENT | UNION CODE | HOURS | EFFECTIVE DATE | COMPENSATION |
|---------------|------|------------------|---|-------------------------------------|-------------|----------------|--|
| 14 | N/A | Meghera L. Bunch | Assistant District Attorney I TO Law Clerk | District Attorney TO Main Courts | 00 TO 96 | 40 | 8/31/2020 51,000.00 PA TO 50,820.00 PA |

PERMANENT TO PER DIEM

| | | | | | | | |
|----|-----|-------------------|--|-------------------------------|----|------|---|
| 15 | N/A | Jeryl Lee Degideo | Chief Deputy Coroner TO Human Resources Training - PD | Coroner TO Human Resources | 00 | 40.0 | 9/3/2020 80,000.00 PA TO 31.39 PH |
|----|-----|-------------------|--|-------------------------------|----|------|---|