## LONG TERM APPLICATION FOR ADMISSION



COUNTY OF BUCKS Neshaminy Manor 1660 Easton Road Warrington, PA 18976 (215) 345-3205

## NESHAMINY MANOR 1660 Easton Road – Warrington, PA 18976 (215) 345-3205

## APPLICATION FOR LONG TERM ADMISSION

| Applicant's Name:                             |                               |                     |                       |  |                         |
|---|-------------------------------|---------------------|-----------------------|--|-------------------------|
| (Last   | t)                            |                     | (First)               | (Middle)   | (Maiden)                |
| ocial Security Number:                        |                               | <del></del>         |                       |  |                         |
| Reason For Application:                       |                               |                     |                       |  |                         |
| Residency: Begin with present Street Address: |                               | Town                | County                | Zip Code   | urs<br>To               |
| Address:                                      |                               |                     |                       |  |                         |
| Present Location                              |                               |                     |                       | Psychiatric Hospital   |                         |
| Lives Alone                                   | S □ NO                        | Have you receiv     | e services from AA    | A Waiver Program □ Y   | ES □ NO                 |
| <b>Residential history</b> l □Private Home □A | •                             |                     |                       | y <b>ears)</b><br>DPsychiatric Hospital 🗆                              | Rehabilitation Hospital |
| Any history of ment                           | al retardation,               | mental illness or d | levelopmental disa    | bility   | NO                      |
| Date of Birth:                                | Place of Bi                   | rth:Age             | e: Sex:               | Marital Status: U  | .S. Citizen □ YES □ N   |
| Primary Language:                             |                               | Otl                 | her Language:         |  |                         |
| Race/Ethnicity:                               | American Indian<br>□ Hispanic | /Alaskan Native [   | ☐ Asian/Pacific Islan | nder □ Black, not of His<br>Hispanic origin                            | panic origin            |
| Religion/Church Af                            | filiation: (option            | nal)                |                       |  |                         |
| Education – highest l                         | evel completed:               | -                   | -                     | 9 <sup>th</sup> – 11 <sup>th</sup> grade □ High<br>□ Bachelor's Degree |                         |
| Military Service: □                           | YES □ NO V                    | Var: □ WWII □       | Korean □ Vietnar      | n □ Gulf War Branch  | h:                      |
| Lifetime Occupation                           | n:                            |                     |                       |  |                         |
| Name of Spouse:                               |                               | Spouse'             | s SS#:                | If deceased d  | ate of death:           |
| nsurance:<br>⁄Iedicare A □ Medicare B         | □ Medicare ‡                  | <b>#</b> :          |                       |  |                         |
| Medicare Related HMO                          | Name                          |                     | ID #                  |  |                         |
| Medicare Supplement                           | Name                          |                     | ID#                   |  |                         |
| Medical Assistance                            | MA#                           |                     | MA HMO Name           | ID#_   |                         |

| ·   | ; Term Care ms                        | urance: 1125 1                | 1 NO 11 yes pie  | ase provide a copy.                          |                   |                |  |
|---|---------------------------------------|-------------------------------|------------------|--|-------------------|----------------|--|
| rescription Drug                          | <b>Drug Plan</b> Name of Company ID # |                               | ID #             | Subscriber's Name                            |                   |                |  |
| come: ocial Security: A                   |                                       | Disability (SS)               | D): Amount       | Supplemental                                 | l (SSI): Amount _ |                |  |
|   | ame: Address:                         |                               |                  | ID #:  | Amount:           |                |  |
| vidends, Interes                          | st, etc. (Source &                    | Address)                      |                  |  |                   |                |  |
| o You Own a Re                            | sidence or Real                       | <b>Estate?</b> □ YES          | □ NO Value:      |  |                   |                |  |
| as applicant tra                          | nsferred or give                      | n away any proper             | ties or money in | the past 5 years?                            | □ YES □ NO        |                |  |
| so, please explai                         | n:                                    |                               |                  |  |                   |                |  |
| ank Accounts (C                           | thecking & Savir                      | ngs)                          |                  |  |                   |                |  |
|   |                                       |                               |                  |  |                   |                |  |
| Name<br>ank                               |                                       | Address                       |                  | Account #                                    | Amount            |                |  |
| Name<br>D's, Money Mai                    | ket, Trust, Stoc                      | Address<br>ks, Bonds or IRA's | <b>S</b>         | Account #                                    | Amo               | ount           |  |
| Name<br>ife Insurance                     |                                       | Address                       |                  | Account #                                    | Amo               | punt           |  |
| ompany                                    | Policy # Value Beneficiary            |                               |                  |  | Loan              |                |  |
| Responsible for Burial Arrangements: Name |                                       |                               |                  |  | Phone#            |                |  |
| iving Will, Treat                         | ment Limitation                       |                               |                  | torney, Healthcare Pr<br>: Please bring upon |                   | pon admission. |  |
| IRST:                                     | Name                                  | A                             | ddress           |  | Zip Code          | Relationshi    |  |
|   | Tele# (H)                             | Tele# (W)                     |                  |  | Tele# (Cell)      |                |  |
| ECOND:                                    |                                       |                               |                  |  |                   |                |  |
| N   | Name                                  | A                             | ddress           |  | Zip Code          | Relationshi    |  |
|   | Tele# (H)                             |                               | Tele# (W)        |  | Tele              | # (Cell)       |  |
| 7   | (11)                                  |                               | , ,              |  |                   |                |  |

Signature of Applicant/Responsible Party
Copies of all Health Insurance Cards, Medicare, Social Security Card and Advance Directives must accompany this application to ensure timeliness of admission to our facility.