



County of Bucks

DEPARTMENT OF CORRECTIONS
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TO : ALL DUI OFFENDERS
FROM : BUCKS COUNTY DEPARTMENT OF CORRECTIONS
RE : INTERMEDIATE PUNISHMENT / HOUSE ARREST PROGRAM
DATE : MAY 1, 2019

All individuals convicted of Driving Under the Influence or Driving Under Suspension, except probation, ARD, forty-eight (48) hour or seventy-two (72) hour DUI's will be considered for the Department's Intermediate Punishment Program / House Arrest Program.

This program consists of House Arrest with Electronic Monitoring while offering Work Release and/or Community Service.

In order to be eligible for this program option after conviction, you must contact the Department of Corrections within two (2) weeks following your Preliminary Hearing. You will then be scheduled for an interview, which will only be used for program placement if you are convicted. This interview will have no bearing on your pending case as it relates to guilt or innocence. Note: To qualify for the House Arrest Program you must have telephone service i.e. landline or cellular and provide the information to the Department of Corrections.

Again, this interview is focused toward your program suitability in the event that you are convicted of a second or subsequent offense for Driving Under the Influence or Driving Under Suspension. Offenders placed on the program will be assessed a daily fee.

Please call Ms. Harris at 215-345-3930 to schedule an interview within two (2) weeks following your Preliminary Hearing. If you do not schedule this interview, and you are convicted of the offense, you will not be considered for the Intermediate Punishment Program unless circumstances are extraordinary. Delay in making arrangements to be interviewed, may result in a period of incarceration following conviction, and prior to being assessed for the House Arrest Program.

If you are an Attorney and you have questions regarding your client or the House Arrest Program, please contact Bernadette Harris, House Arrest Coordinator at (215) 345-3930 or via email at blharris@buckscounty.org.