

MANDATORY Pre-Bid Meeting

3-Year Maintenance Contract for Neshaminy Flood Control Dams.2

Spec #43-12/19

December 4, 2019 3:00 PM

NOTICE: Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. YOU MUST PRINT CLEARLY!	
Company Name <u>WATERWARE</u>	Phone: <u>215-426-5225</u>
Street Address <u>2502 EDGEWONT ST</u>	Email: <u>STUEB@WATERWARECORP.COM</u>
City <u>PHILA</u>	State <u>PA</u>
Zip <u>19125</u>	I have read and understand the the Notice above:
Signature: <u>[Signature]</u>	Printed Name and Title <u>STEVE BYRNES SECTY</u>
2. YOU MUST PRINT CLEARLY!	
Company Name <u>HYDRO-MARINE CONSTRUCTION</u>	Phone: <u>609-261-6353</u>
Street Address <u>1345 ROUTE 38</u>	Email: <u>RPARISI@WJCASTLEGROUP.COM</u>
City <u>HAINESPORT</u>	State <u>NJ</u>
Zip <u>08036</u>	I have read and understand the the Notice above:
Signature: <u>[Signature]</u>	Printed Name and Title <u>RICK PARISI PROJ MGR</u>
3. YOU MUST PRINT CLEARLY!	
Company Name <u>Isidore Const. / Calutti Co</u>	Phone: <u>(610) 233-6922</u>
Street Address <u>66 Sellersville Rd</u>	Email: <u>bmuzika@isidorecc.com</u>
City <u>Chalfont</u>	State <u>PA</u>
Zip <u>18914</u>	I have read and understand the the Notice above:
Signature: <u>[Signature]</u>	Printed Name and Title <u>Bill Muzika G.M.</u>
4. YOU MUST PRINT CLEARLY!	
Company Name <u>ZION MARINE INC</u>	Phone: <u>(513) 668-9637</u>
Street Address <u>101-A INDIAN CENTER COURT</u>	Email: <u>CKUPPER@ZIONMARINE.COM</u>
City <u>KINGSPONT</u>	State <u>TEMN</u>
Zip <u>37660</u>	I have read and understand the the Notice above:
Signature: <u>[Signature]</u>	Printed Name and Title <u>CHRIS KUPPER PROJECT MANAGER</u>

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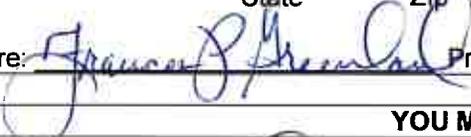
5. **YOU MUST PRINT CLEARLY!**

Company Name: Rain for Rent Phone: 856-381-3727
Street Address: 1197 Avon Rd Unit /Suite #: _____ Email: _____
City: Monroeville State: NJ Zip: 08343 I have read and understand the the Notice above:
Signature:  Printed Name and Title: Pat Witts Estimator

6. **YOU MUST PRINT CLEARLY!**

Company Name: GOE INTERNATIONAL, LLC Phone: 855-465-3483
Street Address: 25 PARKSIDE DR Unit /Suite #: _____ Email: _____
City: LAMBERT State: PA Zip: 19047 I have read and understand the the Notice above:
Signature:  Printed Name and Title: Rich Appala, MBR. MGR

7. **YOU MUST PRINT CLEARLY!**

Company Name: Greenland Construction Inc. Phone: 814 765-6846
Street Address: 8908 Clifd. Curwensville Highway Unit /Suite #: _____ Email: _____
City: Clearfield State: Pa Zip: 16830 I have read and understand the the Notice above:
Signature:  Printed Name and Title: Eddy Greenland - bid runner

8. **YOU MUST PRINT CLEARLY!**

Company Name: _____ Phone: _____
Street Address: _____ Unit /Suite #: _____ Email: _____
City: _____ State: _____ Zip: _____ I have read and understand the the Notice above:
Signature: _____ Printed Name and Title: _____

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County of Bucks and Engineer Representatives in Attendance:

Name:

From:

Tom Czekowski

CEC

Kenn Spence

COB

Claudia Barton

COB Purchasing 3:40