

**MANDATORY Pre-Proposal Meeting**

**5-Year Contract for DirecTV Senior Cable TV Services**  
Spec No: 43-10/20

September 3, 2020 10:00 AM

**NOTICE:** Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. **YOU MUST PRINT CLEARLY!**

Company Name: PRIVATEL Phone: 732-974-1502

Street Address: 501 HIGHWAY 71 Unit/Suite #: \_\_\_\_\_ Email: PMASTRORILLI@PRIVATELINK.COM

City: SPRING LAKE NJ State: 07762 Zip: \_\_\_\_\_ I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title: \_\_\_\_\_

2. **YOU MUST PRINT CLEARLY!**

Company Name: SENTRICS (SENIOR TV) Phone: 330.633-7770

Street Address: 975 E. TALLMADGE AVE Unit/Suite #: \_\_\_\_\_ Email: gant.harney@sentrics.net

City: AKRON State: OH Zip: 44310 I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title: GANT HARNEY PROJECT ENGINEER

3. **YOU MUST PRINT CLEARLY!**

Company Name: PRIVATEL Phone: 732 974-1502

Street Address: 501 Hwy 71 Unit/Suite #: \_\_\_\_\_ Email: keilos@PRIVATELINK.COM

City: SPRING LAKE, NJ State: 07762 Zip: \_\_\_\_\_ I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title: DIRECTOR KEITH KEILS

4. **YOU MUST PRINT CLEARLY!**

Company Name: COMCAST Phone: (215) 588-7357

Street Address: 3800 HORIZON BLVD Unit/Suite #: 300 Email: robert\_arthur@comcast.net

City: TREVOSE State: PA Zip: 19053 I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title: BOB ARTHUR SALES MANAGER

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5. **YOU MUST PRINT CLEARLY!**

Company Name: Comcast Phone: 267-751-5357

Street Address: 3800 Horizon Blvd. Suite 300 Unit / Suite #:  Email: Steven\_Coraluzzi@Comcast.com

City: Trevose State: PA Zip: 19053

Signature: [Signature] Printed Name and Title: Account EXEC

I have read and understand the the Notice above:

6. **YOU MUST PRINT CLEARLY!**

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_ Unit / Suite #: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Printed Name and Title: \_\_\_\_\_

I have read and understand the the Notice above:

7. **YOU MUST PRINT CLEARLY!**

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_ Unit / Suite #: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Printed Name and Title: \_\_\_\_\_

I have read and understand the the Notice above:

8. **YOU MUST PRINT CLEARLY!**

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_ Unit / Suite #: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Printed Name and Title: \_\_\_\_\_

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County of Bucks and Engineer Representatives in Attendance:

Name:

From:

Jim Gynnow

NMH MAINTENANCE GENERAL SUPERVISOR

T.C. BAILEY

RESIDENTIAL MAINTENANCE / C.S.

Muhammad

BC Purchasing 10:40

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