## **MANDATORY Pre-Bid Meeting**

## PURCHASE AND INSTALLATION OF COMBI OVENS Spec #40-08/16

July 26, 2016 9:00 AM

**NOTICE:** Sending information about this bid by email or facsimile is an accommodcation and the County of Bucks is not liable for any errors in transmission of the documents. Obtaining all bid documents including Addendums is the responsibility of the Bidder.

	}
1.	YOU MUST PRINT CLEARLY!
EDWARD DON	Phone: 610 - 283 - 1378
SH STEMMERS IAME	Fax: 609-518-6308
Street Address Unit /Suite #	Email:
We Stam ρτου Λ J 08060 City State Zip I have read and understand the the Notice above:	CHAPPER Q DOD. Com
Signature: Mick Changell Printed Name	e and Title Rick CHAPPELL SALES REP
2.	YOU MUST PRINT CLEARLY!
Vulcan /4 Ster Representatives Company Name	Phone: <u>267-968-/588</u>
Street Address Unit /Suite #	Fax:
Trevose PA 19053 City State Zip	^ · · /
I have read and understand the the Notice above:  Signature: Printed Name	e and Title Mory Garankh Education Sest
3.	YOU MUST PRINT CLEARLY!
Benjamin Foods	Phone: 215-437-5000
Company Name 1001 5. YORK Rd.	Fax: 215-437-5010
Street Address Unit /Suite # HA+boxo PA. 19040	Email: Peggy & Benjanin Foods.com
City State Zip I have read and understand the the Notice above:	
Signature: Signy Corrorn - Majis Printed Name	e and Title V.P. Equipment & Supply.

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## **PURCHASE AND INSTALLATION OF COMBI OVENS**

Spec #40-08/16

July 26, 2016 9:00 AM

County of Bucks and Engineer Representatives in Attendance:
Jackie Froelich BEYC
John Corr, BCYC
JASON TUMEUTH BCYC ON STUP
ED LOCK-RROHASINE 10.10