

MANDATORY Pre-Proposal Meeting

**Global Positioning System (GPS) Electronic Monitoring Equipment and Services
Spec #37-11/19**

October 8, 2019 9:30 AM

NOTICE: Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. **YOU MUST PRINT CLEARLY!**

Sentinel offender services Phone: 800-496-4882
Company Name
1290 N HANCOCK ST, SUITE P3 Email: mdeard@sentineladvantage.com
Street Address Unit /Suite #
ANHEIM CA 92807
City State Zip
I have read and understand the the Notice above:
Signature: [Signature] Printed Name and Title mike deary, VP sales

2. **YOU MUST PRINT CLEARLY!**

Vigilant America LLC Phone: 1-888-381-8881
Company Name
4862 S. 96th Street, Suite #2 Email:
Street Address Unit /Suite #
Omaha NE 68127
City State Zip
I have read and understand the the Notice above:
Signature: [Signature] Printed Name and Title David Beets, Director - PA

3. **YOU MUST PRINT CLEARLY!**

BI INC. Phone: 717-418-5373
Company Name
665 GUNBARDE AVF SUITE B Email:
Street Address Unit /Suite #
Boulder CO 80301
City State Zip
I have read and understand the the Notice above:
Signature: [Signature] Printed Name and Title DANIEL HOOVEN, EASTERN REGIONAL SALES MGR.

4. **YOU MUST PRINT CLEARLY!**

ATTENTI Phone: 416-216-5797
Company Name
1839 GUNN HIGHWAY Email:
Street Address Unit /Suite #
Orlando, FL
City State Zip
I have read and understand the the Notice above:
Signature: [Signature] Printed Name and Title Andy Mancuso Regional Sales Mgr

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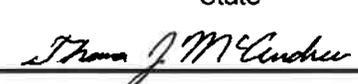
5. 9. **YOU MUST PRINT CLEARLY!**

Company Name	<u>SCRAM SYSTEMS</u>	Phone:	<u>(609) 457-4814</u>
Street Address	<u>1241 E. Mineral</u>	Email:	<u>jsnyder@scramsystems.ca</u>
City	<u>Littleton, CO</u>	Unit /Suite #	<u>80120</u>
State	<u>CO</u>	Zip	<u>80120</u>
Signature:		Printed Name and Title	<u>Jim Snyder Regional Software Sales</u>

6. 10. **YOU MUST PRINT CLEARLY!**

Company Name	<u>Securus Monitoring</u>	Phone:	<u>713-392-7760</u>
Street Address	<u>5353 W. Sam Houston Pkwy</u>	Email:	<u>ppalumbo@stopllc.com</u>
City	<u>Houston</u>	Unit /Suite #	<u>Suite 190</u>
State	<u>TX</u>	Zip	<u>77041</u>
Signature:		Printed Name and Title	<u>PAUL PALUMBO, acct exec.</u>

7. 11. **YOU MUST PRINT CLEARLY!**

Company Name	<u>Track Group</u>	Phone:	<u>(402) 350-6518</u>
Street Address	<u>200 East 5th Avenue</u>	Email:	<u>tom.mcandrew@trackgrp.com</u>
City	<u>Naperville, IL</u>	Unit /Suite #	<u>60563</u>
State	<u>IL</u>	Zip	<u>60563</u>
Signature:		Printed Name and Title	<u>Thomas J. McAndrew / Regional Sales Manager</u>

8. 12. **YOU MUST PRINT CLEARLY!**

Company Name	<u>Abraxas Youth & Family Services</u>	Phone:	<u>6103921672</u>
Street Address	<u>1444 W Hamilton St</u>	Email:	<u>jturres@AbraxasVF.com</u>
City	<u>Allentown</u>	Unit /Suite #	<u>PK 18104</u>
State	<u>PA</u>	Zip	<u>18104</u>
Signature:		Printed Name and Title	<u>Jason Turres, Customer Relations Dept</u>

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County of Bucks and Engineer Representatives in Attendance:

Name:

From:

Ted Rice

JPO

Christine Shenk

APP

Chrissy Malone-Rowe

APP

NICU Caramazza

JPO

Maureen McIlvanie

Purchasing. 10:00.