

MANDATORY Pre-Proposal Meeting

RFP DEPARTMENT OF CORRECTIONS FOOD SERVICE

Spec #21-06/16

May 17, 2016 10:00 AM

NOTICE: Sending information about this bid by email or facsimile is an accommodation and the County of Bucks is not liable for any errors in transmission of the documents. Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. <u>Bill Hanna</u>		YOU MUST PRINT CLEARLY!	
<u>ABL Management, Inc.</u>		Phone: <u>225-272-6063</u>	
Company Name		Fax: <u>225-273-2165</u>	
<u>11224 Boardwalk, suite B 1-5</u>		Email:	
Street Address Unit /Suite #		<u>whanna@ablmanagement.com</u>	
<u>Baton Rouge</u>	<u>LA</u>	<u>70816</u>	
City	State	Zip	
I have read and understand the the Notice above:			
Signature: <u>[Signature]</u>		Printed Name and Title <u>Bill Hanna, Regional Sales Director</u>	

2. <u>Michael Elchenko</u>		YOU MUST PRINT CLEARLY!	
<u>Aramark</u>		Phone: <u>352-303-3478</u>	
Company Name		Fax:	
<u>2300 Warrenville Rd</u>		Email:	
Street Address Unit /Suite #		<u>Elchenko-Michael@aramark.com</u>	
<u>Downers Grove</u>	<u>IL</u>	<u>60502</u>	
City	State	Zip	
I have read and understand the the Notice above:			
Signature: <u>[Signature]</u>		Printed Name and Title <u>Michael Elchenko, Director of Business Development</u>	

3. <u>John Vlakis</u>		YOU MUST PRINT CLEARLY!	
<u>CCM managed services</u>		Phone: <u>203-706-0110</u>	
Company Name		Fax:	
<u>500 East 5th Street N</u>		Email:	
Street Address Unit /Suite #		<u>John.Vlakis@CCMmanagedservices.com</u>	
<u>Sioux Falls</u>	<u>SD</u>	<u>57104</u>	
City	State	Zip	
I have read and understand the the Notice above:			
Signature: <u>[Signature]</u>		Printed Name and Title <u>John Vlakis Director Sales</u>	

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4. **YOU MUST PRINT CLEARLY!**

<u>Balford Farms</u>			Phone: <u>215-778-1392</u>
Company Name			Fax: <u>609-699-2660</u>
<u>4 Manhattan Dr</u>		Unit /Suite #	Email:
Street Address			
<u>Burlington</u>	<u>NJ</u>	<u>08016</u>	<u>shawn@balford.com</u>
City	State	Zip	

I have read and understand the the Notice above:

Signature: Shawn Connor Printed Name and Title Shawn Connor VP Corporate Sales

5. **YOU MUST PRINT CLEARLY!**

<u>COMMUNITY Educ. Centers</u>			Phone: <u>973-632-3629</u>
Company Name			Fax: _____
<u>35 FAIRFIELD PLACE</u>		Unit /Suite #	Email:
Street Address			
<u>West Caldwell N.J</u>		<u>07006</u>	<u>GARRY.BLOCKER@CECINTL.COM</u>
City	State	Zip	

I have read and understand the the Notice above:

Signature: Garry Blocker Printed Name and Title GARRY Blocker Regional Manager

6. **YOU MUST PRINT CLEARLY!**

<u>PREFERRED MEALS</u>			Phone: <u>732-261-7328</u>
Company Name			Fax: _____
<u>19 Crescent PL</u>		Unit /Suite #	Email:
Street Address			
<u>MATAWAN NJ</u>		<u>07747</u>	<u>JIM.CORRIGAN@PREFERREDMEALS.COM</u>
City	State	Zip	

I have read and understand the the Notice above:

Signature: James Corrigan Printed Name and Title JIM CORRIGAN Business Development

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7. **YOU MUST PRINT CLEARLY!**

Trinity Services Group
Company Name

1144 Eisenhower Blvd Suite 100
Street Address Unit /Suite #

Middletown PA 17057
City State Zip

I have read and understand the the Notice above:

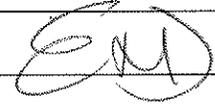
Signature:  Printed Name and Title Greg Beniston - District Manager

Phone: 217-497-5609

Fax: 217-939-5226

Email: greg.beniston@TrinityServicesGroup.com

8. **YOU MUST PRINT CLEARLY!**



~~Company Name~~

~~Street Address Unit /Suite #~~

~~City State Zip~~

~~I have read and understand the the Notice above:~~

~~Signature: _____ Printed Name and Title _____~~

~~Phone: _____~~

~~Fax: _____~~

~~Email: _____~~

9. **YOU MUST PRINT CLEARLY!**

~~Company Name~~

~~Street Address Unit /Suite #~~

~~City State Zip~~

~~I have read and understand the the Notice above:~~

~~Signature: _____ Printed Name and Title _____~~

~~Phone: _____~~

~~Fax: _____~~

~~Email: _____~~

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County of Bucks and Engineer Representatives in Attendance:

Maureen McIlvaine	BC Purchasing
Janine Alexander	BC Purchasing
Chris Pirolli	B.C.D.O.C
Dan Mazzacchi	B.C.D.O.C
Ronald Lorenz	B.C.D.O.C
Maryjo Pellegrino	BC DOC