

**MANDATORY Pre-Bid Meeting**

**NCSW WORK PLAN #5 ROOM ADDITIONS HULMEVILLE BOROUGH  
Spec #20-06/14**

**May 14, 2014 9:00 AM**

**NOTICE:** Sending information about this bid by email or facsimile is an accommodation and the County of Bucks is not liable for any errors in transmission of the documents. Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. PENN SMITH LLC **YOU MUST PRINT CLEARLY!**

Company Name PENN SMITH LLC Phone: 267 318 8456

Street Address 440 PERIWINKLE AVE Fax: \_\_\_\_\_

City LANGHORNE PA State PA Zip 19047 Email: PENNSMITH@VERIZON.NET

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title PRESIDENT

2. J L RAMOS & ASSOCIATES, INC. **YOU MUST PRINT CLEARLY!**

Company Name J L RAMOS & ASSOCIATES, INC. Phone: 215 430 3228

Street Address 1564 BUCKHILL DR Fax: 215 938 1697

City H. V. PA State PA Zip 19006 Email: GGPP11@MSK.COM

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title J L RAMOS, PRES

3. Kiss Electric, LLC **YOU MUST PRINT CLEARLY!**

Company Name Kiss Electric, LLC Phone: 215-547-0603

Street Address 5921 Bristol Emilio Rd. Fax: \_\_\_\_\_

City Lansdown, Pa State Pa Zip 19020 Email: williamdietz@KissElectric.net

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title William Dietz, Est./PM

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4. **YOU MUST PRINT CLEARLY!**

K.E. Seifert Inc Phone: 215 752 9080  
Company Name  
155 N Glen St Fax: 215 752 9387  
Street Address Unit /Suite # Email:  
Wayhome Pa 19047 eric.e.seifert@esw.com  
City State Zip  
I have read and understand the the Notice above:  
Signature: [Signature] Printed Name and Title Eric Creighton Service mgr

5. **YOU MUST PRINT CLEARLY!**

TILMAR DESIGN, INC Phone: 215-339-8453  
Company Name  
1708 S. 25th St Fax: 215-339-5330  
Street Address Unit /Suite # Email: aperry1@msz.com  
PHILA Pa 19045  
City State Zip  
I have read and understand the the Notice above:  
Signature: [Signature] Printed Name and Title ALBERT PERRY

6. **YOU MUST PRINT CLEARLY!**

SOMERWOOD BUILDERS INC. Phone: 267-307-8422  
Company Name  
48017 GREEN HEATHER CI. Fax: 215 673-7337  
Street Address Unit /Suite # Email: DANNY33PALMRA@HOTMAIL.COM  
DOYLESTOWN PA. 18902  
City State Zip  
I have read and understand the the Notice above:  
Signature: [Signature] Printed Name and Title DANIEL T. PALMRA PRESIDENT

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7. **YOU MUST PRINT CLEARLY!**

Premier Builders Inc. Phone: 215-295-4640  
Company Name  
1015 Big Oak Rd Fax: 215-295-8512  
Street Address Unit /Suite #  
Yardley PA 19067 Email: ESC1015@aol.com  
City State Zip  
I have read and understand the the Notice above:  
Signature: [Signature] Printed Name and Title Justin Escher PM

8. **YOU MUST PRINT CLEARLY!**

John Helstrom Concs. Phone: 215-750-7850  
Company Name  
747 FORD AVE Fax: 215-750-8234  
Street Address Unit /Suite #  
Lang Hovne PA 19047 Email: John Helstrom@verizon.net  
City State Zip  
I have read and understand the the Notice above:  
Signature: [Signature] Printed Name and Title John Helstrom President

9. **YOU MUST PRINT CLEARLY!**

Tom Wheeler Construction Phone: 215-741-9844  
Company Name  
101 main st. Fax: \_\_\_\_\_  
Street Address Unit /Suite #  
Hulmeville Pa 19047 Email: Wheeeels@Verizon.net  
City State Zip  
I have read and understand the the Notice above:  
Signature: [Signature] Printed Name and Title Tom Wheeler president

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10. **YOU MUST PRINT CLEARLY!**

\_\_\_\_\_  
Company Name Phone: 215-805-0904

2903 SPUNK RD  
Street Address Unit /Suite # Fax: \_\_\_\_\_

ROSDEN PA 19001  
City State Zip Email: SPUNKPHUNB @ J & MAIL

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title (SME) STEVEN JENKINS (OWNER)

11. **YOU MUST PRINT CLEARLY!**

Bass II Enterprises, LLC  
Company Name Phone: 856-982-9042

2760 Old Farm Drive  
Street Address Unit /Suite # Fax: NA.

Vineland NJ 08361  
City State Zip Email: basstwo@comcast.net

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title Patrick Bik

12. **YOU MUST PRINT CLEARLY!**

~~\_\_\_\_\_  
Company Name Phone: \_\_\_\_\_~~

~~\_\_\_\_\_  
Street Address Unit /Suite # Fax: \_\_\_\_\_~~

~~\_\_\_\_\_  
City State Zip Email: \_\_\_\_\_~~

I have read and understand the the Notice above:

Signature: \_\_\_\_\_ Printed Name and Title \_\_\_\_\_

**END**

MANDATORY Pre-Bid Meeting

NCSW WORK PLAN #5 ROOM ADDITIONS HULMEVILLE BOROUGH  
Spec #20-06/14

May 14, 2014 9:00 AM

County of Bucks and Engineer Representatives in Attendance:

Paul Leather Pennoni Associates  
Bay S/W County of Bucks  
KEVIN SPENCER COB  
Ed Kalis PWB/BS/NG 9:45

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