

**MANDATORY Pre-Proposal Meeting**

**RFP - DOC & YC Facility Maintenance Services**

Spec #13-05/16

April 5, 2016 9:00 AM

**NOTICE:** Sending information about this bid by email or facsimile is an accommodation and the County of Bucks is not liable for any errors in transmission of the documents. Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. **YOU MUST PRINT CLEARLY!**

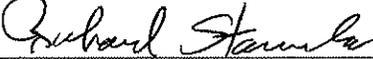
DESCCO Design + Construction Inc  
Company Name

1 Willow Street Industrial Park  
Street Address Unit /Suite #

Fleetwood PA 19522  
City State Zip

Phone: (610) 944 0404  
Fax: (610) 944 0640  
Email: rstanislaw@descoco.com

I have read and understand the the Notice above:

Signature:  Printed Name and Title Richard Stanislaw

2. **YOU MUST PRINT CLEARLY!**

Cheryl S. Plummer  
Company Name

CG Companies / Cardinal Crossings  
Street Address Unit /Suite #

795 E Lanier Ave  
Fayetteville, GA 30214  
City State Zip

Phone: 777-860-1179  
Fax: \_\_\_\_\_  
Email: cardinalcrossings@yahoo.com

I have read and understand the the Notice above:

Signature:  Printed Name and Title Cheryl S. Plummer

3. **YOU MUST PRINT CLEARLY!**

Greg S. Westbrook  
Company Name

CG Companies  
Street Address Unit /Suite #

795 E. Lanier  
Fayetteville Georgia 30211  
City State Zip

Phone: 678 381 6583  
Fax: \_\_\_\_\_  
Email: westbrook@cgcompanies.com

I have read and understand the the Notice above:

Signature:  Printed Name and Title Gregory Westbrook SVP

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4. **YOU MUST PRINT CLEARLY!**

ARAMAR corrections  
Company Name Phone: 832-777-8853

1101 Market St.  
Street Address Unit /Suite # Fax: \_\_\_\_\_

Philadelphia PA 19107  
City State Zip Email: noriega-eddie@aramark.com

I have read and understand the the Notice above: Director of  
Business  
Development

Signature:  Printed Name and Title Eddie Noriega

5. **YOU MUST PRINT CLEARLY!**

Rector Henny  
Company Name Phone: 215 364-5333

149 Railroad Drive  
Street Address Unit /Suite # Fax: 215 364 5365

Ivyland PA 18974  
City State Zip Email: nbardner@rectorhenny

I have read and understand the the Notice above:

Signature:  Printed Name and Title Nick Bardner Project Manager

6. **YOU MUST PRINT CLEARLY!**

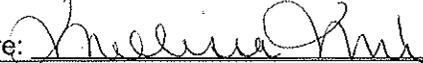
Melissa Minix  
Company Name Phone: 856-803-0463

GCA Services Group  
Street Address Unit /Suite # Fax: \_\_\_\_\_

42 E Second St  
City State Zip Email: mminix@gcaservices.com

Media PA 19063  
City State Zip

I have read and understand the the Notice above:

Signature:  Printed Name and Title Sales Director

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7. **YOU MUST PRINT CLEARLY!**

<u>U.S. Facilities, Inc.</u> Company Name	Phone: <u>215-564-1448 X116</u>
<u>30 N 41st St Suite 400</u> Street Address <span style="float: right;">Unit /Suite #</span>	Fax: <u>215-564-1529</u>
<u>Phila Pa 19104</u> City <span style="float: right;">State Zip</span>	Email: <u>Susan.johnson@usfacilities.com</u>

I have read and understand the the Notice above:

Signature: Susan E Johnson Printed Name and Title Susan Johnson, Vice President

8. **YOU MUST PRINT CLEARLY!**

<u>ARAMAX</u> Company Name	Phone: _____
<u>1101 MARKET STREET</u> Street Address <span style="float: right;">Unit /Suite #</span>	Fax: _____
<u>PHIL. PA 19107</u> City <span style="float: right;">State Zip</span>	Email: _____

I have read and understand the the Notice above:

Signature: Anthony Jones Printed Name and Title Anthony Jones DM

9. **YOU MUST PRINT CLEARLY!**

<u>PRECISION MECHANICAL SERVICES</u> Company Name	Phone: <u>215 722 3671</u>
<u>18 LIVE RD</u> Street Address <span style="float: right;">Unit /Suite #</span>	Fax: <u>215.722.1812</u>
<u>MALVERN PA 19355</u> City <span style="float: right;">State Zip</span>	Email: <u>cfjellman@premechllc.com</u>

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title \_\_\_\_\_

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10. **YOU MUST PRINT CLEARLY!**

Company Name: Meridian Property Services Phone: 609-920-8800  
Street Address: 3024 S. BARAN ST Unit /Suite #: \_\_\_\_\_ Fax: 609-920-8801  
City: HAMILTON State: NJ Zip: 08610 Email: NET@MERIDIAN SERVICES.COM  
I have read and understand the the Notice above:  
Signature: [Signature] Printed Name and Title: MICHAEL THOMPSON, V.P.

11. **YOU MUST PRINT CLEARLY!**

Company Name: Elliott-Lewis Corporation Phone: 267-254-1530  
Street Address: 2900 Black Lake Place Unit /Suite #: \_\_\_\_\_ Fax: \_\_\_\_\_  
City: Phila State: PA Zip: 19154 Email: Kolkowski@elliottlewis.com  
I have read and understand the the Notice above:  
Signature: [Signature] Printed Name and Title: Keith Olkowski, Director

12. **YOU MUST PRINT CLEARLY!**

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Street Address: \_\_\_\_\_ Unit /Suite #: \_\_\_\_\_ Fax: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_  
I have read and understand the the Notice above:  
Signature: \_\_\_\_\_ Printed Name and Title: \_\_\_\_\_

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County of Bucks and Engineer Representatives in Attendance:

Maureen McIlhane	B.C. Purchasing	11:30
Janine Alexander	B.C. Purchasing	
John CORR	BC Youth Center	
Jackie Froehlich	" " "	
Chris Pirolli	B.C. D.O.C.	
Mary Jo Pellegrino	B.C. DOC.	