

**MANDATORY Pre-Proposal Meeting**

**RFP DEPARTMENT OF CORRECTIONS COMMISSARY SERVICES  
Spec #02-02/14**

**January 6, 2014 10:00 AM**

**NOTICE:** Sending information about this bid by email or facsimile is an accommodation and the County of Bucks is not liable for any errors in transmission of the documents. Obtaining all bid documents including Addendums is the responsibility of the Bidder.

4. DON MARRIOTT **YOU MUST PRINT CLEARLY!**

SWANSON SERVICES CORPORATION Phone: (315) 431-9698  
Company Name

16 CORPORATE CIRCLE Unit /Suite # 1 Fax: (315) 431-4113  
Street Address

E. SYRACUSE NY 13057 Email: dcMARRIOTT@SWANSONS.NET  
City State Zip

I have read and understand the the Notice above:

Signature: [Signature] Printed Name and Title DON MARRIOTT REGIONAL SALES MANAGER

5. **YOU MUST PRINT CLEARLY!**

Company Name \_\_\_\_\_ Phone: \_\_\_\_\_  
Street Address \_\_\_\_\_ Unit /Suite # \_\_\_\_\_ Fax: \_\_\_\_\_  
City State Zip \_\_\_\_\_ Email: \_\_\_\_\_

I have read and understand the the Notice above:

Signature: \_\_\_\_\_ Printed Name and Title \_\_\_\_\_

6. **YOU MUST PRINT CLEARLY!**

Company Name \_\_\_\_\_ Phone: \_\_\_\_\_  
Street Address \_\_\_\_\_ Unit /Suite # \_\_\_\_\_ Fax: \_\_\_\_\_  
City State Zip \_\_\_\_\_ Email: \_\_\_\_\_

I have read and understand the the Notice above:

Signature: \_\_\_\_\_ Printed Name and Title \_\_\_\_\_

