

| County of Bucks 3-Year Contract to Rent Trash Compactor and Container | | | | | | | | |
|---|---|------|-------|----------|----------------------------|---------------------|--------------------|--------------|
| Spec #02-01/19 | | | | | | | | |
| Item | Description | Type | UOM | Quantity | Advanced Disposal Services | | J. P. Mascaro Sons | |
| 1 | Monthly Rental Charge for 3-year contract | BASE | Month | 36 | \$600.00 | \$21,600.00 | \$500.00 | \$18,000.00 |
| 1.1 | Transportation Cost for three year contract | BASE | Pulls | 156 | \$325.00 | \$50,700.00 | \$275.00 | \$42,900.00 |
| 1.2 | Disposal Charge for three year contract | BASE | Ton | 936 | \$62.00 | \$58,032.00 | \$92.00 | \$86,112.00 |
| 3 Year Total | | | | | | \$130,332.00 | | \$147,012.00 |
| Optional Award: | | | | | | | | |
| 2 | Monthly Rental Charge for 2-year contract | ADD | Month | 24 | \$600.00 | \$14,400.00 | \$500.00 | \$12,000.00 |
| 2.1 | Transportation Cost for two year contract | ADD | Pulls | 104 | \$325.00 | \$33,800.00 | \$265.00 | \$27,560.00 |
| 2.2 | Disposal Charge for two year contract | ADD | Ton | 624 | \$62.00 | \$38,688.00 | \$90.00 | \$56,160.00 |
| 2 Year Total | | | | | | \$86,888.00 | | \$95,720.00 |
| Low Bid | | | | | | | | |
| Awarded | | | | | | | | |