

MANDATORY Pre-Bid Meeting

3-Year Contract to Rent Trash Compactor and Container

Spec #02-01/19

December 17, 2018 10:00 AM

NOTICE: Obtaining all bid documents including Addendums is the responsibility of the Bidder.

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|--|---|
| 1. YOU MUST PRINT CLEARLY! | |
| Company Name <u>ADVANCED DISPOSAL</u> | Phone: <u>267-356-8601</u> |
| Street Address <u>2955 Felton Rd</u> | Email: <u>Mark.Talbot@AdvancedDisposal.com</u> |
| Unit /Suite # <u></u> | <u>Mark Talbot</u> |
| City <u>Norristown PA</u> | State <u>PA</u> |
| Zip <u>19044</u> | I have read and understand the the Notice above: |
| Signature: <u>[Signature]</u> | Printed Name and Title <u>Mark Talbot General Mgr</u> |

| | |
|---------------------------------------|--|
| 2. YOU MUST PRINT CLEARLY! | |
| Company Name <u>J P Marino</u> | Phone: <u>484-688-7664</u> |
| Street Address <u>Avondale Run</u> | Email: <u></u> |
| Unit /Suite # <u></u> | <u></u> |
| City <u>Andover PA</u> | State <u>PA</u> |
| Zip <u>19403</u> | I have read and understand the the Notice above: |
| Signature: <u>[Signature]</u> | Printed Name and Title <u>Senior Mkt Exec Chuck J. Bunko</u> |

| | |
|-----------------------------------|--|
| 3. YOU MUST PRINT CLEARLY! | |
| Company Name | Phone: <u></u> |
| Street Address | Email: <u></u> |
| Unit /Suite # | <u></u> |
| City | State |
| Zip | I have read and understand the the Notice above: |
| Signature: <u></u> | Printed Name and Title <u></u> |

| | |
|-----------------------------------|--|
| 4. YOU MUST PRINT CLEARLY! | |
| Company Name | Phone: <u></u> |
| Street Address | Email: <u></u> |
| Unit /Suite # | <u></u> |
| City | State |
| Zip | I have read and understand the the Notice above: |
| Signature: <u></u> | Printed Name and Title <u></u> |

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County of Bucks and Engineer Representatives in Attendance:

Name:



Claudia Barton

From:

COB CORRECTIONS 10:30

COB Purchasing 10:30

