

**MANDATORY Pre-Proposal Meeting**

**Request for Proposal  
Bristol Township - Market and Economic  
Feasibility Analysis Services  
Spec #02-01/17**

**December 20, 2016 9:30 AM**

**NOTICE:** Sending information about this bid by email or facsimile is an accommodation and the County of Bucks is not liable for any errors in transmission of the documents. Obtaining all bid documents including Addendums is the responsibility of the Bidder.


1. **YOU MUST PRINT CLEARLY!**

Development Strategies  
Company Name Phone: 314-421-2800

10 South Broadway 1500  
Street Address Unit /Suite # Fax:

St Louis MO 63102  
City State Zip Email: blicari@development-strategies.com

I have read and understand the the Notice above:

Signature:  Printed Name and Title Brian Licari, Associate

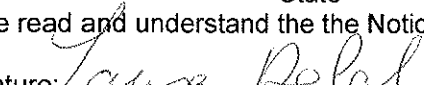
2. **YOU MUST PRINT CLEARLY!**

Boucher + James Inc.  
Company Name Phone: 215-345-9400

1456 Ferry Road, Building 520  
Street Address Unit /Suite # Fax: 215 345-9401

Doylestown PA 18901  
City State Zip Email: ldepaul@bjengineers.com

I have read and understand the the Notice above:

Signature:  Printed Name and Title Laura DePaul

3. **YOU MUST PRINT CLEARLY!**

~~Company Name~~ Phone: ~~\_\_\_\_\_~~

~~Street Address~~ Unit /Suite # ~~\_\_\_\_\_~~

~~City~~ State Zip ~~\_\_\_\_\_~~

~~I have read and understand the the Notice above:~~

~~Signature: \_\_\_\_\_~~ Printed Name and Title ~~\_\_\_\_\_~~

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**YOU MUST PRINT CLEARLY!**

Company Name: SIMONE COLLINS INC Phone: 610 239 7601  
Street Address: 119 E LAFAYETTE ST. Fax: 610 239 7604  
City: NORTASTOWN State: PA Zip: 19401 Email: PSIMONE@SIMONECOLLINS.COM  
I have read and understand the the Notice above:  
Signature: [Signature] Printed Name and Title: PETER W. SIMONE

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**YOU MUST PRINT CLEARLY!**

Company Name: Bartle Consulting Group Phone: 610-216-7990  
Street Address: 916 Harvey Avenue Fax: \_\_\_\_\_  
City: Doxford State: PA Zip: 18901 Email: sbartle@bartleconsultinggroup.com  
I have read and understand the the Notice above:  
Signature: [Signature] Printed Name and Title: STEPHEN BARTLE  
PRESIDENT

9.

**YOU MUST PRINT CLEARLY!**

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Street Address: \_\_\_\_\_ Fax: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_  
I have read and understand the the Notice above:  
Signature: \_\_\_\_\_ Printed Name and Title: \_\_\_\_\_

