

MANDATORY Pre-Bid Meeting

Purchase & Installation of Water Softener System

Spec #01-01/20

December 16, 2019 10:00 AM

NOTICE: Obtaining all bid documents including Addendums is the responsibility of the Bidder.

1. **YOU MUST PRINT CLEARLY!**

<u>EASTERN ENVIRONMENTAL</u>			Phone: <u>215-350-7815</u>
Company Name			Email:
<u>6304 Fifth St.</u>			<u>S BOYCE EEC INC. INC.</u>
Street Address		Unit /Suite #	
<u>GREEN LAKE</u>	<u>PA</u>	<u>18054</u>	
City	State	Zip	I have read and understand the the Notice above:
Signature: <u>[Signature]</u>		Printed Name and Title <u>STUBB BOYES CHIEF ESTIMATOR</u>	

2. **YOU MUST PRINT CLEARLY!**

<u>SANATOGA WATER COND.</u>			Phone: <u>610 3269803</u>
Company Name			Email:
<u>80 N. CHARLOTTE ST</u>			
Street Address		Unit /Suite #	
<u>POTTSTOWN</u>	<u>PA</u>	<u>19464</u>	
City	State	Zip	I have read and understand the the Notice above:
Signature: <u>[Signature]</u>		Printed Name and Title <u>JOHN THEISEN, PRESIDENT</u>	

3. **YOU MUST PRINT CLEARLY!**

<u>Professional Water solutions</u>			Phone: <u>717-398-4003</u>
Company Name			Email:
<u>263 Lincoln way east</u>			<u>emma@professionalwatersolutions.com</u>
Street Address		Unit /Suite #	
<u>Chambersburg</u>	<u>PA</u>	<u>17201</u>	
City	State	Zip	I have read and understand the the Notice above:
Signature: <u>[Signature]</u>		Printed Name and Title <u>Emma Amin (contracting specialist)</u>	

4. **YOU MUST PRINT CLEARLY!**

<u>Professional Water Solutions</u>			Phone: <u>717-491-5198</u>
Company Name			Email:
<u>263 Lincoln way east</u>			<u>Randy@professionalwatersolutions.com</u>
Street Address		Unit /Suite #	
<u>Chambersburg</u>	<u>PA</u>	<u>17201</u>	
City	State	Zip	I have read and understand the the Notice above:
Signature: <u>[Signature]</u>		Printed Name and Title <u>Randy Misner (president)</u>	

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Company Name	<u>St G Water Conditioning Inc</u>	Phone:	<u>215-672-2030</u>
Street Address	<u>525 York Rd, Box 2868</u>	Email:	<u>STGWATER@yahoo.com</u>
City	<u>Warminster PA</u>	Unit /Suite #	<u>18974</u>
Signature:		Printed Name and Title	<u>James Steele Jr</u>

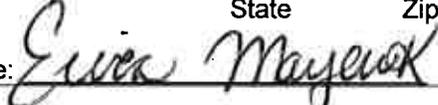
I have read and understand the the Notice above:

86 YOU MUST PRINT CLEARLY!

Company Name	<u>Derstine Co.</u>	Phone:	<u>215-723-4798</u>
Street Address	<u>320 Campath Rd</u>	Email:	<u>sales@derstine.org / steve@derstine.org</u>
City	<u>Souderton PA</u>	Unit /Suite #	<u>18964</u>
Signature:		Printed Name and Title	<u>Steven Morse Project Manager</u>

I have read and understand the the Notice above:

87 YOU MUST PRINT CLEARLY!

Company Name	<u>Trefz Mechanical</u>	Phone:	<u>215-442-0969</u>
Street Address	<u>619 Maple Ave</u>	Email:	<u>enica_m@TrefzMech.com</u> <u>jlTrefz@TrefzMech.com (John)</u>
City	<u>Lansdale PA</u>	Unit /Suite #	<u>19446</u>
Signature:		Printed Name and Title	<u>Erica Maychuk Office Admin</u>

I have read and understand the the Notice above:

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Company Name	<u>TUSTIN WATER SOLUTIONS</u>	Phone:	<u>26 610-233 5237</u>
Street Address	<u>2555 Industry Ln</u>	Email:	<u>R.Freedman@TheTustinGroup.com</u>
City	<u>Norristown PA</u>	Unit /Suite #	
Signature:		Printed Name and Title	<u>Robert Freedman Account</u>

I have read and understand the the Notice above:

- END -

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County of Bucks and Engineer Representatives in Attendance:

Name:

From:

JEREMY DEARLER
Claudia Barton

GENERAL SVCS
COB Purchasing 10:20

